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Ramadan Mubarak

This is the ninth month of the Islamic year. "Ramadan" has many meanings. One of the meanings is that Ramadan burns away sins, hence its name "Ramadan" and for this reason it is also called "Ramadan" because by doing good deeds the person gets culinary.

(1) The Prophet Muhammad S.A.W. said that when Ramadan is the first night arrived ten Satan and rebellious Jinnat are imprisoned and the gates of hell are closed. (Throughout the month) none of these gates are opened and the gates of paradise are opened. And none of these doors will be closed. and The one who cries out for good. Ahead and those who intend evil, wait! and many of Allah's people there (because of the blessings of the month of Ramadan) are free from hell and these cries are every night. (Tirmizi- Ibne Majah-Ahmed)

(2) Ramadan is a month in which the first ten days is of mercy and the middle ten days is of forgiveness and the last ten days is of getting rid of Hell. (Bayhaki)



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The Virtue of Ramadan Mubarak

(3) Allah Ta'ala ordered: O believer! It is obligatory to keep fast. Like before you, fast become obligatory on the previous people like you. Because of Fast you remain away from bad things. (Suarah Baqarah)

(4) The Prophet Muhammad S.A. W. said that it has no doubt that Allah Ta'ala keep obligatory to keep fast and remain awaken in the nights of Ramadan (Means to perform Taraweeh prayer) became Sunnat.

The people who keep fast only for the sake of Allah and imaan and to stand to perform Taraweeh prayer then he became as if he is newborn child. (Targib, Nasai)

(5) It is written in the Qur'an Majid that Lailatul Qadr is better than thousand month.

(6) those people remain awaken at the night of Shab-e-Qadr for only sake of Allah Ta'ala, Imaan, and reward then his previous all crimes will be apologize. (Bukhari- Muslim)

(7) There is special night in Ramadan which is better than thousand months. Those who away from these blessings truly they remain away from blessings in truly



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Fasting in Ramadan

It is fourth pillar of Islam, and it is obligatory to keep fast of Ramadan on every adult and healthy people. Those who left the fasting without any reason considering criminal. It has been written in Qura'an Majid that "O believer, It is obligatory to keep fast in Ramadan. And also it has made obligatory on previous people. And there is thinking that because of fasting we can get rid of bad things and deeds." (Surah Baqarah) The fasting is not only compulsory on this Ummah but also from Hazrat Adam A.S. till the Prophet Muhammad S.A.W. but there is different in days. The Prophet Muhammad S.A.W. stated in Hadith sharif that whoever kept fast only for the sake of Allah then Allah ta'ala kept away the fire of hell from him as long as 70 years. (Muslim). In one of the Hadith it is stated that keep fast and stay healthy.

Fasting means you have to away from eating and drinking and from bad things , It is necessary for women to culinary from monthly period. (Hidayah)

(From book Arkane Islam:- Mufti Ismail wadiwala Sahab Reh.)



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Intension (Niyyet) Of Fasting:

It is necessary to keep on intension for Fasting from dawn till 12 noon (One hour before sun down). The intension for Qadhah and the Fasting which has some purpose should be starts from dawn. The intension made after the dawn will not accept Fasting truly. (Hidayah, Fathul Qadir)

Eating sehri with determination to keep the Fast is also a permanent intension, so even if the Fast is not fixed by testimony the Fast will be done. (Jawahar-e-Nayyirah, Durr-e-Mukhtar)

The things that breaks the Fasting and only Qadhah applies:

- (1) Intentionally full of mouth vomiting.
- (2) Unintentionally water goes down from the throat while performs ablution.
- (3) Smoking beedi, cigarette as well as taking fragrance from incense stick or frankincense.
- (4) Anything in the teeth is as big as chickpea, if it is eaten or taking these things from mouth and again eats, even if it is smaller than chickpeas, Fasting is broken.
- (5) To take enema.
- (6) If anyone assumes that it is night and eat after the dawn.
- (7) Eat the iftaari by assuming it is sunset and the sun had not yet set.
- (8) Eating and drinking by mistake and assume that Fasting is broken eat intentionally.
- (9) Semen out because of touching by woman.
- (10) Breaking fasting intentionally on the days other than Ramadan.

Above stated reasons for breaking the Fasting and only Qadhah would be applied.

(From Book Arkanne Islam by Mufti Ismail Wadiwala)



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Fasting and Modern science

A Muslim Fasts only for the Sake of Allah's order and his pleasure. At the same time, Fasting brings physical and mental health. Hazrat Ibne Umar (R.A.) describes the edict of the Prophet Muhammad S.A.W in **"Suyutsihhu"** that **"keep fasting, stay healthy."** (Tabrani 174/8, Bayhaki 165/7).

Influenced by the researched done on Fasting's positive effects on one's body and mind. Many people in western countries now Days observe Fasting for their health benefits. Many People in Western countries, including the United States, now a days observe Fasting for health benefits.

US based Dr. Mark P. Mattson presented an extensive research article about Fasting. After the research with his colleagues, he researched that Fasting increases the age limit and enhances the immune system. It also improves brain health. Fasting protects us against the diseases like Alzheimer and Parkinson.



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Fasting and Modern Science (2)

Research has shown that the fasting for the one month significantly reduces body weight and fat, which is effective in preventing chronic diseases and blood pressure. However in order to achieve this benefit the emphasis is on eating less even at the nights of Ramadan which is appreciated in Islamic training. According to the elders, eating the balanced diet even in the nights of the Ramadan has many spiritual benefits.

According to Rasha adeb's article "Top 4 Incredible benefits of Fasting in Ramadan" published in "Al-Arabia News", it is a surprising sign that Fasting maintains the amount of sugar in the whole body. Fasting helps in maintain the sugar level of the body. A very significant reduction in the risk of Diabetes, according to Modern research. In 1994, the first international conference on "Ramadan and Health" in Kasabalanka, presented the most research articles on this topic.

A team of cardiologists in the UAE found that people observing Ramadan enjoy a positive effect on their Lipid profile, which means there is a reducing of cholesterol in the blood. Low cholesterol increases cardiovascular health, greatly reducing the risk of suffering from heart disease, a heart attack or a stroke.



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Fasting and Obesity

Obesity leads to many diseases. Scientific research has shown that Fasting is very helpful in weight loss. In the month of Ramadan, the accumulation of calories decreases due to Fasting. It helps in eliminating Obesity. According to Dr. Mathson, weight loss due to Fasting has been linked to increased brain function and it is significant.

:Fasting reduces toxins:

A variety of processed foods produced toxins in the body. These toxins are mixed in to fat. Melting body fat during continuous month of Fasting leads to significant reduction in the amount of toxins in the body. Dr. S. Selijar & Dr. Hense presented very interesting findings in their research article, "Is Fasting healthy".

This month all the Muslims of the world keep Fasting. It has nurtured the qualities like empathy for the poor and miserable, Human equality patience, philanthropy, empathy.



(208) **The blessed nights
of Ramadan Mubarak**

If you find out then you get that the Prophet Muhammad S.A.W. has the virtuous habit that whenever last 10 days are coming they stick to worship. He awakes whole night and also made awake his family members. (Bukhari-Muslim) Hazrat Aayesha R.A. asked to the Prophet Muhammad S.A.W. that If we come to know that any night is shab-e-Qadr then what we asked to Allah? The Prophet Muhammad S.A.W. said that

اللَّهُمَّ إِنَّكَ عَفْوٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي ۝

Allahumma Innak Affuwwun Tuhibbul affaw fa'fu Anni. (O Allah! Indeed you forgive us, you love to forgive, so you forgive us) (Tirmizi, Ibne Majah)

In Ramadan Mubarak, this Kalimat should be recite as many as time, which is proven by Hadith.

**"La Ilah Illalah, Astagfirullah, asalukal
Jannah wa Aa'uzubik Minnan nar"**



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Etikaaf/Itikaaf

The Etikaaf of the last ten (10) days of Ramdan shareef is Sunnat-e-Mu'aqqadah al-kafiyah. There Etikaaf is sunnat-e-Mu'aqqadah in every mosque of Mohalla of the city or village. If no one from the mohalla does Etikaaf, then all the people will be guilty for leaving the Sunnah will be issued from the all the peoples of Mohalla.

The Etikaaf is performed in such a mosque, where the five daily prayers are performed with the congregation. Therefore it is not correct to perform with the congregation. Therefore it is not correct to perform Etikaaf in a mosque which is deserted in which people does not offer prayers. **Women should perform Etikaaf in the Mosque of their house. (If no place in the house is decided as mosque then any corner can be fixed for it.)**

It is easier for women to do Etikaaf at home; they also can take help from the people of the house and also get reward of Etikaaf. However, women are almost deprived from this Sunnah. So we have to try for it.



(210) **Dua**

In the Qur'an and Ahadith it has been ordered to make dua (supplication) and the virtue has been narrated. It is stated in Qur'an that "and your Lord (Almighty Allah) says, "Call upon me, I will respond to you. Indeed those who disdain my worship will enter hell (rendered) contemptible." (Surah Mumin 60).

Here Worshipping (Ibadah) is meant for Dua. Asking from the Lord (Almighty Allah) is the condition of worshipping (Ibadah). Dua is not only Ibadah but also the brain of worship and not praying is considered ego. Allah accepts everyone's prayers. Dua is accepted as per one's wish and if it is not proper then the trouble is removed from his path or it is kept in reserve for the Day of Judgment. (Abu Daud)

Virtue : The beauty of a slave that he perfect in worship and Dua is the best means to manifest devotion. The Prophet Muhammad ﷺ said that **"Dua is Worship"**. In another Hadith narrated that **"Dua is the brain of the worship"**. The Prophet Muhammad ﷺ said that in the sight of Allah, nothing is more important than Dua (supplication). Further He said that Allah has opened the door of prayer (means who get prosperity) for those the door of mercy (rehmat) has been opened.



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Etiquettes of Dua

(1) By performing wudhu, get clean and then make Dua. **(2)** Faced towards the Qiblah. **(3)** First praise to Allah (Hamd) and recite Durood Shareef before making Dua and even after completing Dua. **(4)** Lift your hands till your shoulder. **(5)** Make dua in low voice. **(6)** Make Dua first for yourself, then for parents and for every Muslim. **(7)** Do not look at the sky while making Dua. **(8)** Make Dua with devotion as much as possible and hope that the prayer will be accepted. **(9)** Say Ameen at the end of the Dua. **(10)** Spread hands over face after dua. (Jawahirul Fiqah part-1) **(11)** Halal livelihood (rozi) is the condition for acceptance of the prayer. **(12)** Yahya bin Ma'az said that worship is a lock and the key for unlocking is Dua and the teeth of the key (without which the lock doesn't open) is halal livelihood. (Ruhul Bayan 722/2). Some elders have said that the key to the sky is Dua and the teeth are halal food. (Ruhul Bayan 6 – part 1)



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Sadqah-e-Fitra

The poor Muslims get the food and drink so that they can offer the Eid prayers peacefully, as well as the expectation of whatever has gone wrong in the Fast, the atonement (kaffara) is needed, therefore Sadqa-e-Fitr is obligatory (Wajib) in Shari'ah. (Abu Dawood, Inaayah). The Sadqah-e-fitr is obligatory on one who is the owner of wealth (Sahib-e-nisab) and it should be given at the time dawn, on the day of Eid. Apart from gold, silver and trade goods. If there is more furniture, house, clothes to wear than one needs, which is needed once in a year, and it is not always needed. If anyone have the price of seven and half tola gold and fifty two and half tola silver then the Sadqah-e-fitr and Qurbani is obligatory. Sadqa-e-Fitr is required to given on his own behalf and on the behalf of his minor sufferings. (Hidayah)

It is better that the Sadqah-e-Fitr should be given before going to the Idgaah for he Eid prayer., even one can give it in Ramadan also. (Durr-e-Mukhtar part 2)

Weight of Sadqah-e-Fitr:-

One Sadqah-e-Fitr should be equal to the price of quarter less two kilos of wheat i.e. about 1 kg. 750 grams of wheat or the same amount of wheat.

(From book: Mufti Ismail Wadiwala Sahab Reh.)



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The Virtue of Eid-ul-Fitra

It is stated in Hadith: He who stays awake on the night of Eid-ul-Fitr and Eid-ul-Aadha, his great will not be dead. That is to say that, they will be safe from the panic of the Day of Judgement, which will be the Day that people will be disturbed by the hardships of the Day of judgement.

Sunnah of eid-ul-Fitr:-

- (1) Start reciting Takbir after seeing the moon of Eid. (Kurtubi-3/479)
- (2) Takbir: - "Allahu Akbar Allahu Akbar La Ilah Illallahu Wallahu Akbar, Allahu Akbar Wallilahl Hamd." (Ibne Abi Shayaba : 5652)
- (3) Give Sadqah-e-Fitr before offering prayer of Eid -ul-Fitr. (Muslim Sharif 984)
- (4) Perform Gusl. (Bayhaki 3/278)
- (5) Wear nice clothes. (Bayhaki 3/281)
- (6) Use scent (Itr) and do miswak. (Ibne Majah-1098)
- (7) Eat odd numbers of Dates before offering Eid -ul-Fitr. (Bukari Sharif -953)
- (8) Going to Eidgah for Eid -ul-Fitr prayer. (Tirmizi-956)
- (9) Going to Eidgah by walking. (Tirmizi -530)
- (10) Going to Eidgah with one's friends or relatives. (Ibne Khujaimah -1431)
- (11) Recite Takbir from home to Eidgah. (Bayhaki -3/)
- (12) For Eid-ul-Fitr prayers one may go from one road and come from another road. (Bukhari shareef- 986)
- (13) To give Eid-ul-Fitr greetings in the words like **"Takqaballahu Minna wa Mink"**

May Allah Ta'ala bless you and us. (Fathul Bari - 2/517)



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The month of Shawwal

This is 10th month of Islamic year. It is stated in Hadith Shareef that "the one who keep 6 fasts after the Ramadan Fasting then he who like as he keep fast for whole year." (Muslim, Abu Daud, Tirmizi, Nasai, Ibne Majah)

It is habit of Allah Ta'ala that whoever banda doing blessed work. Then he gives the virtue multiply by 10 times/ It is stated in Qur'an Majid that "Man Ja aa Blhasnati falamu Ashru Amsaliha....." the man who does one good deed then he gets rewards multiply by 10 times." (Para-8). By this rule, the reward of 30 Ramadan fast is equal to 300 Fast. And if anyone keep a 6 fast of Shawwa then he gets reward equal to 60 fast. A year contains 360 days. By this way reward of all fast is equal to keep fast full year.

By this Hadith it is very well understood the importance of 6 fast of Shawwal. It has relation with Ramadan Fast like all the supererogatory prayers followed by compulsory prayer.

It is stated that the 6 Fast of Shawwal are not to be necessary to keep continuously. But you can keep the Fast according to your convenience. And you can keep continuous also.

(From: Mufti Ismail Wadiwala Sahab Reh.)



(215) The Virtue and blessings of Durud Shareef

Here we have discussing the benefits and virtues of Durud Shareef in short. By this you very well understand that how much Durood Shreef are great, high and beneficial virtues. And you definitely get the motivation to recite Durud Shareef.

(1) Believers one Durood shareef make a medium of Allah Ta'ala's 10 rewards.

(2) It will make the medium of the Prophet Muhammad S.A.W. Dua and blessings

(3) One single Durud Shareef makes 10 blessings, 10 forgiveness of crime and it increases the 10 standards.

(4) 100 Durud shareef makes us free from hell and hypocrisy.

(5) 100 Durud Shareef grant our 100 wishes.

(6) By reciting Durud Shareef we can get affection from the Prophet Muhammad S.A.W.

(7) The more Dhikra of Durud shareef makes a reason to get the more nearness to the Prophet Muhammad S.A.W.

(8) Durud Shareef protected us from aggressive thirst at the Day of Judgment.

(Continued.....)



(216) The Virtue and blessings of Durud Shareef

(9) Durud shareef makes a cause to protection from sadness, grief, anxiety and trouble.

(10) Durud shareef excuse to avoid economic hardships and starvation.

(11) Durud shareef make a reason to removed rust from heart.

(12) Durud shareef causes one to remember forgotten things.

(13) Durud Shareef causes revival of heart.

(14) In the eyes of distant people, it becomes an occasion to become beloved and humane.

(15) by reciting Durud Shareef, we can get a chance to see the Prophet Muhammad S.A.W. in Dream.

(16) We can get protection from drowning by reciting Durud Shreef.

(17) Durud shareef becomes the cause of barkat of wealth.

(18) You can get rid of accusation and protection from people's gossip by reciting Durud shareef.

(19) Durud Shareef becomes the cause of attaining all kinds of blessings and benefits of the world.

(20) Durud Shareef becomes the cause of the confession of prayer.

(Reference:- Al Kawlul Badi'a-98, Jilaul Ifhaam-246)



(217) The effect of the ruler's bad intensions on things.

Imam Razi (Rah.) in his Tafsir book has written case of the king of Iran, Nawsherwan. That is the emperor once went for hunting. Running forward and running away from his army, he felt very thirsty. He saw a garden there. He went to the garden and saw that there were pomegranate trees in the garden and one boy was standing there. He asked to boy that to give one pomegranate. He gave one pomegranate to king. The king peel off and took a juice from it, he saw that from this pomegranate a very nice juice came out of it. The king loves that garden and make a intension that I takeover this garden from his owner. After that he asked for another pomegranate. The boy brings another pomegranate for him. But at this time, the less and insipid juice came out of pomegranate. The king asked to boy that why this pomegranate be like this? The boy immediately replied that perhaps the intension and determination of the ruler of the area had changed and as a result of his cruelty the pomegranate became so tasteless. Nawsherwan twinges in his heart and repented in his heart for his wrong intension. Again king asked for another pomegranate. That boy brings third pomegranate. The juice turned out to be even tastier than the first pomegranate. The king asked why the taste of pomegranate has changed now. The boy said that it seems that the king has repented for his wrong intensions. After listening this and watching this situation king repent for bad intensions and tyrantness for future.

(Tafsire Raazi, 206-part1)



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The reality (fact) of Taqwa

Explaining the fact of Taqwa, the Hazrat said that Taqwa is that in all situations of yours you should think over that in this situation what is the order of Shariah? And this is the Taqwa. When there is fear of Allah Ta'ala in heart that time always looks after on his work and never do a work that against Shariah.

Eyes, ears and mouth are the means of all bad things which reached to heart. When you closed all this way that time the desire of crime never reached to heart. And heart get protected from crime. From this we come to know that for the protection of heart it is necessary of protection of the eyes, ears, and tongue.

Imam Tahawi (Rah.) has been written that who follows Taqwa (piety- the fear and respect for Allah) Allah Ta'ala always become his guide.

Hakimul Ummat Hazrat Mol. Ashraf Ali Thanwi (Rah.) said that Do no under estimate small crime because even a small spark is enough to start a fire. So if Allah ta'ala wants to punish the minor crime then he does.

(From book:- Ilmi wa Irfani Mahpaare, Hazrat Moulana Muhammad Kamruzzama Sahab Ilahabaadi Db.)



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The here after is better than world

It is said that the basic thing is that it is necessary to understand the goodness of the hereafter, unless one realizes that the hereafter is better than the world, man will be trapped in the world, his attention (goal) will not be towards the hereafter. It should be kept in mind that there are many things in the world, but the names of the world have no value against the names of the hereafter.

Shah Waliullah (Rah.) written in Hujjatul Baaligah that those who have done the works of Allah Ta'ala then this process continuous still now that Allah Ta'ala centerlised his work, and made companion of them. This is the Sunnah of Prophet Muhammad S.A.W. and this process till continuous Qayamat.

From Qur'an (Surah Doha) verse , we come to know that we have the desire for guidance along with intension and thought, and as result we get right guidance from Allah Ta'ala.

(From Book:- Ilmi wa Irfani Mahpaare, Piro Murshid Hazrat Moulna Muhammad Kamuruzzama Ilahabadi Db.)



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Loving own relatives well

It is very auspicious execution to loving own relatives. Because the virtue of this it is increase in livelihood. People some time helped their relatives with his wealth and some time he spends his own time for their work. So it has no doubt that as a result it is increase in livelihood, wealth and age from Allah Ta'ala. This is the wordly benefit of loving one's own relatives.

It is accustomed from Hazrat Abu Hurairah R.A. that the Prophet Muhammad S.A.W said that you have to remember the progeny-descent so that you can connect to your relatives more.



(221) Allah Provides livelihood of workers of Deen

Some people with short-sightedness understand that If I stay with the elders and those with Allah or do Allah – Allah then my world will be lost, not that but being with Allah gives the world more.

The elderly pious people are not refusing to work in world. You earn wealth as much as you can but you should never forget Allah. Don't displease Allah. But real aim of the elderly people is to spread the knowledge of Islam. Due to this reason they are less indulge in worldly life and involved according to their need. Just as when a Prophet is offered a Prophet hood, then it is not permissible for him to do business, the Prophet has a high status, It is also not permissible for the Prophet's successor (Khalifa) to do a business.

When Hazrat Abu Bakar Siddique (R.A.) (Who was a good trader) became the Khalifa, he took clothes on his shoulders and went out to trade in the streets of Madinah. That time other companion told the Hazrat Abu Bakar (R.A.) that obviously not! You should not done this work. You are Amirul Mu'min. You should do the work of world. You should protect Muslims. You should teach them the Islamic Teachings. You can get the money from Government Treasure. When any servant of Allah does the work of Islam then Allah Ta'ala takes the responsibility of their livelihood.

(From:- Kashkole Ma'aarifat - Khankahe Imdadiyah Ashrafiyah)

(222) Qurbani

(Anything consecrated and offered to Allah)

The custom of remembering the unique and incomparable events in the world is very old. But it is mostly used to erect statues or pillars or to build any building so that the one get honored. But it does not keep the real memory (soul) alive. So the instead of the method of constructing such statues or buildings, Islam try to imitate their good deeds and aspiration and execution an act of worship and made it necessary for those who will come to the Day of Judgment. Therefore, the memory of those good deeds remains fresh but the enthusiasm (sprit) to do those good deeds also comes alive & awake.

“Qurbani” is also done in the remembrance of Hazrat Ibrahim Khalilullah & Hazrat Ismail Zabihullah, which is remembered almost four thousand years ago.

The word Qurbani has become very popular. The whole system of man's life is based on the spirit of sacrifice. (To be continued.....)

(From booklet: - Qurbani Ni Haqiaqat: By Mufti Ismail Wadiwala Sb. Rah.)



(223) Qurbani

Allah Ta'ala in Qur'an Hakim says "Jahidu Bi amwalikum wa Anfusikum....." Struggle with your wealth & life in the way of Allah..... (Surah Toubah Aayat no. 41) Here first asking for the Qurbani of wealth. Qurbani is required for deen, one should be prepared & eager without any hesitation. The five daily Prayers are also a Qurbani. Zakat is also a Qurbani. Trying to cultivate a sense of Unity & brotherhood among Muslims are also involves a wider sense of Sacrifice.

Hazrat Ibrahim (A.S.) also justified his only beloved son, who was received from Allah Paak after duas of so many years. By sacrificing him in the Obedience to Allah with great patience and determination and with own true passion that "both my death and my life are for Allah" In fact, Qurbani is a ransom from his own offspring, so the nearness and pleasure of Allah should be achieved by sacrificing from the heart.

(From booklet: - Qurbani Ni haqiqat: By Mufti Ismail Wadiwala Sahab Reh.)



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The Virtue of Qurbani

The Prophet Muhammad ﷺ said that in the days of the Qurbani, Allah does not like any work more than Qurbani. And on the Day of Judgment, the animal will come with its horns, hair & with chalk. The drops of blood that fall on the ground during the qurbai are accepted before they fall to the ground. So do qurbani with an open heart. (Tirmizi, Ibne Majah)

Advantages: - Horns, hair & chalk have been mentioned especially because man throws away this things regarding useless. So when Allah Ta'ala gives sawab on useless parts, why doesn't he give sawab on meat etc? This means that the animal will be placed in a scale with its horns, hair & chalk so that the scale will be heavy (Ashaatullama'at). The Sahaba asked The Prophet Muhammad ﷺ that what the Qurbani is? So the prophet Muhammad ﷺ answered that it is the sunnah of your father Hazrat Ibrahim (A.S.). Again Sahaba asked "O messenger of Allah, what benefit we will get after doing Qurbani?" So Aap S.A.W. replied that we will get the sawaab (righteousness) equal to each and every hair on body of the animal. The Sahaba Asked in the return of each hair on the lamb? Then the Prophet Muhammad said that yes, you will get sawab (righteousness) is equal to the hair of lamb. (Mishkat 129)

(To be Continued.....)



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The Virtue of Qurbani

Hazarat Abdullah Bin Umar ؓ narrated that Rasulullah ﷺ lived in Madina Munnawarrah for 10 years & used to offer Qurbani every year. (Tirmizi) To do a Qurbani every year, proves that it is rightful (wajib) to do Qurbani. (Mishkat 129)

The Prophet ﷺ said that he who has the capability of doing Qurbani & if he does not conduct Qurbani, then he should not come near my Idgaah. This means that such a person does not deserve to come to the court of Allah. On the Day of Judgement the Sacrificial animal will be produced in safe condition which will be made a ride for the Sacrificer to pass over pulsirat (Mazahire Haq). Taking this, the Prophet Muhammad ﷺ said that by the serving the Qurbani animal you should make animal plump because the (Qurbani) animals will be made to ride over pulsirat on the Day of Judgement. The Sahaba (R.A.) said that we are insisted on raising the Qurbani animals in Madinah & other Muslims also had a same situation. (Bukhari Shareef/1) (Continued...)



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The virtue of Qurbani

The scholars of Fiqah says that it is better that the animal for Qurbani is chosen by oneself and by serving it, creates love for him in the heart & treat the animal with kindness (Aalamgiri -5) The Qurbani is in the place of Hazrat Ismail ؑ so that the Muslims have been ordered to make Qurbani on those dates in the memory of righteous person. So the memory (sprit) alive in the heart of everyone, we have taken a lesson from Qurbani that one's most beloved thing is sacrificed in the way of Allah. And it is desirable to Zabah own animal with one's own hands. Be present if you can't do it by yourself, but sadly many people buy a animal in the day of Qurbani. (Rather it is given elsewhere) so that he deprived from the virtue of Qurbani & its reality. (From booklet: - Qurbani Ni Haqiqat. By Mufti Ismail Wadiwala Sb. Reh.)



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The questions regarding Qurbani

If a person not doing Qurbani & instead of this he donate money then he get reward (sawab) for his donation on the Day of Judgement but he will be asked why he didn't do Qurbani. Like a person who offers prayers but he doesn't offer fasting & Zakat then he get sawab of prayers but he will be asked for fasting and Zakat. You should know that it is Ibrahimī Memory that it is necessary for every Muslim to do Qurbani every year. It also clears that donating the price of an animal or spending money on any other good deeds cannot relieve this obligation. Just as Fasting cannot be replaced by Prayers & Prayers cannot be replaced by Fasting & Zakat cannot be replaced by Hajj & Hajj instead of Zakat. A person donates all his wealth in the way of Allah, no matter how much he donates but the obligation (Farz) of the Ibrahimī memory will not be fulfilled. In the same way, Charity is a supererogatory (Nafl) act of worship & the Qurbani is an obligatory. So giving alms & helping the poor will not be considered as a Qurbani because it does not produce the spirit of Qurbani. In addition, the meat, skin (leather) & price of Qurbani animals are used to help the poor.

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The questions regarding the Qurbani

In the same way the outer face of doing gusl is to wash the organs of body and to attain the purity and purification of its soul. The Zahiri surat of Prayers is to be fixed, standing with hands tied and performing ruku, Sajdah etc. and it's soul to attain the nearness of Allah and to declare one's devotion and the soul of Fasting is Tajkia nafs. The soul of Zakat and Sadqah is to sacrifice wealth in the way of Allah. So his soul can not be attained till zahiri surat is taken over. For example, the soul of Prayer is bandgi and humility will not be attained till the zahiri surat ruku, sajda etc performed. In the same way, the soul of every act of Shariah cannot be attained until zahiri shariah is empowered. If the poor, widows, etc. are helped instead of the qurbani, then the soul of Sadqah will get benefit from it, but the soul of qurbani will not be able to get the sacrifice (renunciation) of their beloved thing in the way of Allah.



(229)

The questions for Qurbani

If a person not doing Qurbani & instead of this he donate money then he get reward (sawab) for his donation on the Day of Judgement but he will be asked why he didn't do Qurbani. Like a person who offers prayers but he doesn't offer fasting & Zakat then he get sawab of prayers but he will be asked for fasting and Zakat. You should know that it is Ibrahimi Memory that it is necessary for every Muslim to do Qurbani every year. It also clears that donating the price of an animal or spending money on any other good deeds cannot relive this obligation. Just as Fasting cannot be replaced by Prayers & Prayers cannot be replaced by Fasting & Zakat cannot be replaced by Hajj & Hajj instead of Zakat. A person donates all his wealth in the way of Allah, no matter how much he donates but the obligation (Farz) of the Ibrahimi memory will not be fulfilled. In the same way, Charity is a supererogatory (Nafl) act of worship & the Qurbani is an obligatory. So giving alms & helping the poors will not be considered as a Qurbani because it does not produce the spirit of Qurbani. In addition, the meat, skin (leather) & price of Qurbani animals are used to help the poor.

(230)

The Virtues of 1st ten days of Jilhajj

The virtues and blessings of the blessed month of Jilhajj are innumerable. The greatness of this month has been narrated a lot in the Ahadith. Especially the 1st ten days of this month, many blessings and mercy are revealed from Allah. It is narrated from Hazrat Abu Hurairah ؓ that the Prophet ﷺ said that there is no better time for worship the 1st ten days of the Jilhajjah (Mishkat Pg.no. 188). Hazrat Hafsa (R.A) said that the Prophet Muhammad ﷺ kept fasting from 1st to 9th day of Jilhajjah.

The Prophet Muhammad ﷺ said that by observing the fast on 9th day of Jilhajjah means on the day of Arfaah, the sins of the next year and the previous year are forgiven. (Kanzul Um'mal). Worshipping in the night between Arfaah & Eid is a very virtuous & rewarding deed. On the day of Arfaah, on the ground of Arfaat our Prophet Muhammad ﷺ revealed a verse announcing that he had completed his purpose (appetency) and deen.

(231)

The Virtue of Fasting On the Day of Arfaah

Rasulullah ﷺ said that I hope on Allah Ta'ala that one Fasting of Arfah (9th date of Zilhijjah) is atonement of last one year and coming one year. (Muslim Sharif).

Huzoor ﷺ said that whoever is kept Arfa's Fasting, then his continuous two years of sin will be forgiven. (Targib)

The Prophet Muhammad ﷺ said that one who remain awaken in the night of the both Eid (Eid-ul-fitra, Eid-ul-Adha) in the sake of reward (for worshipping) then his heart will remain alive when all people's heart will dead means on the day of Judgment. (Targib, Ibne Majah)

Takbeer-e-Tashreek:- Allahu Akbar, Allahu Akbar, La Ilaaha Illallahu, wallahu Akbar, Allahu Akbar, Walillahil Hamd.

It is rightful (Wajib) for every man and woman to recite it once after every obligatory prayer, from the Fajr prayer of Arfaah till the Asr prayer of 13th.

This Takbeer is reciting in total 23 Prayers. (Bayhaki, Aasharussunan)

* Men should say in normal louder voice and women in soft voice.

(232)

Necessary precautions related to Qurbani

Islam has made a lot of suggestions regarding making Sacrifice. It must be kept in mind that it should not be the case that the performance of one act of worship violates other Islamic Commands and teachings. For this the focus should be on the following commands and teachings.

(1) Islam has given a very strict order that no one else should be harmed any of its actions (Attargib Wattargib: 3/239)

(2) The Prophet Muhammad ﷺ said that do not make dirt in the path of people & then also whoever does so then may Allah, Angels of Allah and all the people curse him. (Attargib, Wattargib 1/81)

(3) The Prophet Muhammad ﷺ ordered to keep own house and yard clean and has declared filth as an un-Islamic act. (Tirmizi : 2/107)

(4) The Prophet Muhammad ﷺ said that if the good deeds of my ummah were presented to me, then the best execution of those deeds was the removal of the obstruction from road. (Ibne Majah)

In the light of the above hadith of Huzoor ﷺ every Muslims has to make a Sacrifice in such a manner that he does not throw unnecessary parts of the Qurbani on the road, but buries it in the right place. Work secretly with the curtains and sidewalks in a systematic way so that no one gets in trouble. Qurbani is worship, so perform worship in a such way that the main purpose of worship is not killed.

Special care should be taken not to adopt any kind of Malpractice & immortality in the holy worship of Qurbani which would bring Islam and Muslims into disrepute and special care of cleanliness is required. Qurbani should be made in such a way that worship remains glory. {From: (Publishing department) Darul Uloom Bharuch-Kantharia}



(233)

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ

It is necessary to say **“Bismillahi Allahu Akbar”** while performing the Qurbani.

The Sunnah is that this verse is recited when the animal is kept facing the Qiblah for Qurbani.

إِنِّي وَجَّهْتُ وَجْهِيَ لِلدِّينِ فَطَرِ السَّمَوَاتِ وَالْأَرْضِ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ.

Inni Wajjahatu Wajahiy lillaji fatarassamawati wal arda hanifaw wama an minal mushrikeen, Inna swalati wanusuki wamahyaaya wa mamamati lillahi Rabbil aa'lamin. La shareek lahu wabizalika umiratu wa ana minal Muslimeen

Then he should recite **“Bismillahi Allahu Akbar”** and then Zabah. After that he should recite this dua.

اَللّٰهُمَّ تَقَبَّلْهُ مِنِّيْ كَمَا تَقَبَّلْتَ مِنْ حَبِيْبِكَ مُحَمَّدٍ وَخَلِيْلِكَ اِبْرٰهِيْمَ عَلَيْهِمَا السَّلَامُ.

Allahumma takabbalhu minni kama takabbalta min habibik Muhammadin wa khalilika Ibrahim alaihimassalam. (Abu Dawood 386, Mishkat 128, Ahkaame Qurbani 38)

The last three verse of Surah Hashra

It is narrated from Hazrat Ma'akal Bin Yasaar R.A. that The Prophet Muhammad S.A.W. said that those person who recite three times in morning “Aouzubillahi Billahismiel Alimi Ninasshayaita-Nirrajim” and then recite the last three verse of Surah Hashra (Parah 27) atleast one time then Allah Ta'ala assigned 70 Angels for him who repent for them till evening and if dies that day then he will be martyr. And if somebody recite at evening then he also get same standard. (Mishkat page no. 188)



(234)

Manners of the Mosque

The Prophet Muhammad S.A.W. forbid eating and drinking sticky things when you come to mosque because the things that causes trouble to human beings also causes trouble to the angels. Talk vein things in mosque eats your good reward as fire eats wood and Allah Ta'ala destroys his 40 days execution. (Bukhari shareef, Muslim Shareef)

The Prophet Muhammad S.A.W. said that If a person goes out of the house to go Mosque then Allah Ta'ala gives one neki on his each and every steps and increae his standards. If a person goes out of the house to perform the obligatory prayers by performng wuzu, then the one who entersthe house in ehraam and goes for Hajj and gets same reward. (Abu Dawood Shareef 82)

The Prophet Muhammad S.A.W.said that stay away from making noise in the mosque like the markes because it is necessary to take care of the courtesy that the Mosque is the house of Allah Ta'ala. (Abu Dawood Shareef 98) the Prophet Muhammad S.A.W. said that once t will happen that people will start talking about the world in the Mosques. You should not sit ith such people. Allah has nothing to do with such people. (Sho'abul Imaan Lilbayhaki)

(237)

To walk in front of the Prayeres

The Prophet Muhammad S.A.W. said that It is a crime to pass in front of the person who is praying in front of him and anybody knows that how much this crime be serious then he wait for 100 years rather than go one single step.”

(Bukhari wa Muslim manhal)

The Prophet Muhammad S.A.W. said that the one who is devil who pass intentionally in front of the person who is praying and you have to strictly stopped him. (Bukhari , Muslim)

The Prophet Muhammad S.A.W. said that It is beter to go under the ground than to pass in front of the perso who is praying prayers. (Mua'atta Malik)

Those who pass in front of the perso who is praying then he should be turned into dust and it is better to pass in front of the person who is praying. (Manhal)

The person who is praying keep in mind that pray in a such a place where no one found trouble in passes through. And if he is not doing so then Prayers also make a criminal and his prayers found a fault.

It has been copied that Hazrat Abdullah Bin Mas'ud R.A. said that by passing in front of the person who is passing through then his prayer will finished half. (Aini)



Balligu Anni..... Huzoor-e paak ﷺ said that “Deliver my words” even if it is one thing.

This is the humble effort which was started on Jilhajj, 1439 (2018) to convey the messages of deen in timely and basic manner from time to time with the intention of implementing this Hadith. In this group, we usually send messages of deen twice in a week.

By the grace of Almighty Allah, on Jilhajj, 1441 the two years are going to complete.

ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ

Translation: That is the grace of Allah, which he gives to whom He wills. (Surah Al-hadid 21)

We pray this work will continue with the grace of Allah. And it become beneficial for us in this world and deen & become source of the success for the life hereafter. I humbly ask for such prayers and supplications.

Message cannot be send in this group



(238)

The month of Muharram

The month of Muharram is the 1st month of the Hijri year. Now 1442 Hijri is starting. It started with the migration of Huzoor ﷺ, but the Islamic year is started during the reign of Hazrat Umar ؓ in the Hijri year 17. The fact is that, Hazrat Musa Ash'aari ؓ was the governor of the Yemen. He said to Hazrat Umar ؓ that your tax has reached to us but it does not have the date hijri date on it. If they so then it is easy to manage. According to opinion of Hazrat Umar ؓ it was decided that the date of the year should be based on migration. And the migration from Mecca to Madinah took place on the 12th of Rabbiul Awwal. But the start of the year was from Muharram because at the very end of 13th year of Prophet hood in the end of month of Jilhajjah decided to migrate from Mecca to Munnawara.

(Bukhari-460, Kathalbari, Aini 17/66)



(240)

The virtue of 10th Muharram

There are so many good deeds and incidents of the tenth Muharram, so that's why there are so many virtues of that day. Such as:-

- (1) Hazrat Ibrahim ؑ was saved from the fire of Namrud on the same day.
- (2) Hazrat Noah ؑ boat stopped on Judy Mountain on this day so that the infidels drowned and the Muslims were protected.
- (3) Hazrat Yunus ؑ was saved from the stomach of the fish on the day.
- (4) Hazrat Aadam ؑ repentance was accepted.
- (5) Hazrat Yusuf ؑ was taken out of the well.
- (6) Hazrat Isa ؑ borned on this day and lifted on the sky on the same day.
- (7) Hazrat Ibrahim ؑ borned on this day.
- (8) It is the same day that Hazrat Yakub ؑ get blinded and returned sight of his eyes on the same day.
- (9) Hazrat Suleman ؑ get the hukumat.
- (10) Hazrat Ayyub ؑ recovered from his illness.
- (11) Hazrat Idris ؑ was lifted to heaven.
- (12) The Prophet Muhammad ﷺ declared the forgiveness of their sins.

(Awaja'aj 3/48, Aini 11/117)



(241)

The fast of 10th Muharram

Instead of remembering the events of Karbala in the month of Muharram and understanding the grief and sorrow, it is Sunnah that one should observed Fasting on that day. According to hadith, the Fasting in the month of Muharram is most prominent or you can say most rewarding to after the Fasting of Ramadan.

“Afazalussiyami ba’ad Ramzaan Shahurullahil Muharrum” means that the most prominent Fasting after Ramadan is the Fasting in the month of Muharram. (Mishkat Shareef Page no. 178) Especially in hadith of 10th Muharram Fasting, the Prophet Muhammad ﷺ said that Keep hope on the Allah and keep fasting in the month of Muharram and he will definitely erase the sin of the last one year. (Muslim 1/367)

Other things to do on the day of Muharram:-

The Prophet Muhammad ﷺ said that on the day of Aashurah (10th day of month of Muharram) (According to own Capability) remain kind towards his own child (relatives) then Allah Ta’ala remain kind towards him entire year.

(Rajin, Bayhaki, Durre Mansur, 6/345)



(242)

The Explanation of Qur'an

It is narrated from one of the Aalim Moulana Ahmedali rah. that "I reached the railway station, and the train is going to be start, my next step was on the train steps and another on platform, the guard whistling and that time one person running towards me and asked me Ahmedali to explain Qur'an that time I lift my second leg from platform after but explain Qur'an first. Some body asked that how it is possible to summarize the Qur'an on trains step? "

He said that there are three things which is summary of Qur'an (1) please the Lord through worship

(2) Convince the Prophet S.A.W. through obedience

(3) Make Allah's creatures (creation) happy through service.

Worship of Allah, obedience to the Prophet and service of the creatures of Allah.

This is the revelation of the whole Qur'an.

(Itrat Naaz)



(243) Patience on the death of the beloved relatives

Hazrat Abu Hurairah R.A. said that the Prophet Muhammad S.A.W. that "Allah Ta'ala said that whenever I take from my believer a beloved relative of his world and I have no reward for him except paradise.

In this Hadees-e-Qudsi the Allah Ta'ala said that when there will be death of someones beloved person and his closed relatives like his own offspring, brother, sister, uncle, mother and father etc. and have patience on his death. And doesn't cry then there is no other option rather than paradise for him. Further the Prophet Muhammad S.A.W. said that "the real patience is that which is done on the fresh sorrow, if not then when time passes the patience also had." (Bukhar Shareef)

Reference:- Ma'aarife No'mani



(244)

Visiting the sick and drinking water

It has been narrated from the Hazrat Abu Hurairah R.A. that the Prophet Muhammad S.A.W. that Allah Ta'ala on the day of Judgement said, O, the children of Aadam! I am getting sick and you don't also asked me. He asked, o my Lord how can I asked you where you are the Lord of whole world. (Allah Ta'ala said that you are not aware that my one of the servant was got ill and you didn't visit him. You are not aware that if you visit him you find me with him. (then Allah ta'ala said that) O children of Aadam! I asked you for water and you didn't given me water. He said , there is no way that I can make you drink water, even though you are the guardian of the whole world. Allah Ta'ala said that If my servant asked you for water, you would not have given him water. and if you give him water then as a result you get reward from me. (Muslim Hadees no. 2049)



(245)

Life is of two types

(1) Suggestion:-

My Home would be like that, My car would be like that, My clothes would be like that, My place and prestige would be like that whenever I go , all people accept my order, wherever I go people stand for in the respect of mine, all this called is "suggestion." This person always remains anxious because it is natural that all his desires will not get fulfilled.

(2) Assignment:-

The Man surrenders his all his desires to Allah Ta'ala because World is Darul Asbaab for him. To fulfill permissible need the one who adopt the permissible way then what he get is the will of Allah Ta'ala. And remain grateful to Allah Ta'ala. Don't get unhappy. And make a happy with Allah Ta'ala whatever taste he would like to keep and this called the "Assignment"

Allah Ta'ala gives us the life of Assignment..... (amin)

From:- Hazrat Moulana Ashraf Ali Thanwi Rah.



(246)

Importance of Makatib

The purpose of establishing Makatib is to train Muslim children in writing, reading, recitation and Hifz-e-Quran. The Prophet Muhammad ﷺ himself had done special provision and arrangement for training of children and youth. Just like Prophet Muhammad ﷺ had relied on the release of infidels to teach 10 Muslim children to teach writing.

Today's youth are the great men of the future and revolutionary citizens. For this reason, their ideological, Mental and moral upbringing, nurture and development must take place on Islamic guidelines and through the path of Islam. It is imperative for them to provide an environment in which there is pure Islamic culture, and be totally free from deceptive effects (destroyer of Faith), which are harmful for *Imaan*.

It is necessary for those who keep in view importance of it, to equip the paid muallim (Islamic teacher) for the offspring of the Muslim community with deeni talim and values. If not then people remain clueless and illiterate. ([Tarbiyatul awlad fil islam: 1/291](#))

(247)

The valuable edifications of the Prophet Muhammad S.A.W.

- (1) If a man wishes that his livelihood get increase and his age will get increase then he should behave good with his relatives.
 - (2) The person who believes on the day of Judgment then he should not trouble the neighbor.
 - (3) In Allah Ta'ala's court, the best man is one who behave good with his companion and the best neighbor is one who best for his neighbor.
 - (4) Allah Ta'ala never do mercy on such people who never do mercy on another people.
 - (5) The one who do mercy on another man then Allah Ta'ala mercy on him. You do mercy on the people who lives on ground then he one who lives on sky keep mercy on him.
 - (6) The person who get humility then Allah Ta'ala increase he standards of his servant.
- (1000, sunehari Wassiyyate:28)



(248) The sign of love of the Allah and the Prophet S.A.W.

Once the Prophet Muhammad S.A.W. performs wudhu, that time the companions of the Prophet S.A.W. put that water on him. The Prophet Muhammad S.A.W. asked that what are you doing so? That time the companion answered because of the love for Allah and the prophet Muhammad S.A.W. the Prophet Muhammad S.A.W. said that “those who like to do then Allah and his the Prophet loves him a lot.” And it is necessary for him that whenever he talks true, whenever someone keep his belongings to him then he return honestly and behave good with his neighbor. (Mishkat Sharif)

(250)

If I would have done that...that would have happened

The Prophet Muhammad S.A.W. said that “Don’t feel helpless if anything befalls you, don’t say, “If only I had done such and such”

Rather say Allah has decreed ad whatever he wills, he does/did.

For saying “if” opens the door to deeds of satan (devil). (Muslim sharif, Muntkhab Ahadith)

(249)

Only those execution will be granted those perform only for the sake of Allah

The Prophet Muhammad S.A.W. said that the only based of the execution is intension. Person gets its reward according to his intension. The person who travel from one place to another only for the sake of Allah then that hijrat will assigned towards Allah and his messenger and one who travels due to worldly need or to do a marriage then this hijrat for the sake of world. (Bukhari- Muslim)

The main aim of the Hadeeth is to make people understands that the each and every execution of the bad and good, accepted and not- accepted are according to his intensions and the good deeds are performed with the bad intensions and meanings then that execution doesn’t get accepted. Even though it seems it is good deed.

Explanation is that Allah Ta’ala watched execution along with intension and visual along with hidden. The price of his all execution will be decided as per intension.